

**LICENSE/ASSIGNMENT OF COPYRIGHTS
& OTHER INTELLECTUAL PROPERTY RIGHTS & IMAGE RELEASE**

The undersigned confirm and agree that they voluntarily entered into the 2017 United States Marine Corps Sexual Assault Awareness and Prevention Month Poster Contest (the "Contest"), and that the undersigned voluntarily developed or assisted in developing the Contest design titled: _____ (the "Entry").

In connection with and in consideration for each of the undersigned's participation in the Contest, I(/we), through this License/Assignment/Release, hereby either 1) irrevocably grant to the United States Marine Corps (Marine Corps) and the United States Government (USG) and to any other entity acting for or on behalf of the Marine Corps or the USG, a no-cost, royalty-free, worldwide permission to use for any purpose whatsoever the Entry including my(/our) likeness(es)/photographs, name(s), voice(s), and/or statements relating to the Entry in whole or in part, which are considered as "Entry Materials" and the associated "Image Release" for said Entry Materials, and including any edits, versions, variations, compilations, derivative works, or modifications of any type of the Entry or Entry Materials in or through any application, use, or development means, and in or through all media now existing or hereinafter invented (including without limitation any and all print, television, or radio or other broadcast medium, the Internet or Intranet, training or recruitment films, and/or any publicity or marketing materials) for any official Marine Corps/USG purpose (including releases of Entry or Entry Materials to any media service or other Marine Corps/USG entities) (collectively the "License/Image Release"), or 2) if my(/our) Entry is selected as one of the top five Entries, along with granting the above-described Image Release, shall assign and through this License/Assignment/Release document does assign all of each of the undersigned's rights, title and interest including all associated intellectual property and other similar rights in and to the Entry. I(/we) further confirm that no further approvals shall be required from me(/us), or any compensation to me(/us), for any official use by the Marine Corps/USG of the Entry and/or Entry Materials pursuant to this License/Assignment/Release.

Whereas, each of the undersigned declares and confirms that each is the sole or co-author/co-creator, and/or the owner/co-owner of all rights, title and interest in the Entry and/or Entry Materials, and that each of the undersigned hereby confirms that all rights, title and interest including any copyrights and/or other intellectual property rights in and to the Entry and Entry Materials are either being licensed or assigned, and released to the Marine Corps and the Government of the United States through this License/Assignment/Release.

Therefore, in consideration of the rights of the Government of the United States (USG) acquired by virtue of the circumstances under which the above-described Entry and/or other Entry Materials was/were created, produced or delivered, each of the undersigned, and all successors and assigns, in perpetuity, hereby:

1. Grants to the Marine Corps/USG, as represented by the Secretary of the Navy, and to any entity authorized by the Marine Corps/USG either: 1) an irrevocable, no-cost, royalty-free, worldwide permission to use for any purpose whatsoever the Entry and Entry Materials including any and all copyrights and/or other intellectual property rights, and renewals or extensions thereto, in or to the Entry and/or other Entry Materials, and including those copyrights and other intellectual property rights accruing in, to, or for, any additions, revisions, and modifications to the Entry and/or other Entry Materials that are done by or on behalf of the Marine Corps/USG, and to any derivative work of the Entry and/or Entry Materials created by the undersigned; or 2) if the undersigned's Entry is selected as one of the top five Entries, along with granting the above-described Image Release, shall assign and through this License/Assignment/Release document does assign all of each of the undersigned's rights, title and interest including all associated intellectual property and other similar rights in and to the Entry.
2. When directed by the Marine Corps, agrees to provide any further information within the knowledge of the undersigned and to assist in executing any further documents necessary to provide the Marine Corps/USG information on or for all registrations of copyright and/or other intellectual property rights on or to the Entry and/or other Entry Materials and any public recording of title to copyrights and/or other intellectual property rights, both registered and un-registered.
3. Based on information and belief, declares and confirms that each undersigned Participant of the SAAPM Contest is the sole creator or co-creator of the Entry and/or Entry Materials, and is the owner/co-owner of all rights, title and interest in the Entry and Entry Materials, and each of the undersigned further agree to hold harmless and defend the Marine Corps and all other agencies and instrumentalities of the USG, their agents, representatives and employees from any and all suits, judgments and claims, including those established by or pursuant to court decisions, to international agreements, or duly promulgated regulations of the United States Government, and all charges and expenses incident thereto which arise out of or in connection with the alleged

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or established violation or infringement of any patent, license, copyright, or trademark or other intellectual property rights asserted by any third (or other) party with regard to the Entry and/or Entry Materials.

SAAPM POSTER CONTEST PARTICIPANTS:

Signature of Participant: _____ Date: _____

Name of Participant: _____
(First Name) (Middle Initial) (Last Name)

Address: _____
(Unit) (State)

Signature of Participant: _____ Date: _____

Name of Participant: _____
(First Name) (Middle Initial) (Last Name)

Address: _____
(Unit) (State)

Signature of Participant: _____ Date: _____

Name of Participant: _____
(First Name) (Middle Initial) (Last Name)

Address: _____
(Unit) (State)

Signature of Participant: _____ Date: _____

Name of Participant: _____
(First Name) (Middle Initial) (Last Name)

Address: _____
(Unit) (State)

Signature of Participant: _____ Date: _____

Name of Participant: _____
(First Name) (Middle Initial) (Last Name)

Address: _____
(Unit) (State)

Signature of Participant: _____ Date: _____

Name of Participant: _____
(First Name) (Middle Initial) (Last Name)

Address: _____
(Unit) (State)

**RELEASE GRANTING THE UNITED STATES GOVERNMENT PERMISSION TO PHOTOGRAPH
OR OTHERWISE RECORD THE VISUAL IMAGE OR SOUND OF PRIVATE PROPERTY**

(Use for real estate, buildings, or other structures and vehicles, equipment or things, not the property of the United States Government.)

The United States Government has requested that I grant, release, and discharge certain rights arising from visual and/or other appearance of certain property (hereinafter more fully described) possessed by me or otherwise in my lawful custody, in a video or photographic recording or presentation for the contest entitled: "Marine Corps' Sexual Assault Awareness and Prevention Month Poster Contest (Contest)" which is being made by or produced for the United States Government.

This grant, release, and discharge of rights to the United States Government is made with full cognizance of the risks inherent in the operational techniques employed in the production, and in contemplation of the reliance of the United States Government upon the rights herein granted and released.

I hereby grant and release to the United States Government the following rights:

To use the photographs, electronic or other recordings, drawings, sketches, or other renderings of the visual aspects of the property made in connection with the Contest in any manner; and to reproduce, duplicate, publish, exhibit, use or transmit the same or any parts thereof, by any means, in any manner and for any purpose whatsoever; and to do the same perpetually.

This grant, release, and discharge shall inure to the benefit of the United States Government, and its officers, agents, servants, and employees when acting in their official capacities; and to persons, firms or corporations contracting with the United States Government, and their heirs, executors, administrators, successors, or assigns; and to any other persons lawfully reproducing, distributing, exhibiting, or otherwise using the said production or any portion thereof.

DESCRIPTION OF THE PROPERTY AND LOCATION (Address) IF APPLICABLE:

The person granting and releasing the rights set forth herein is the owner or custodian of the property described above. If the custodian, indicate the name and address of the individual or corporate owner:

1. OWNER OR CUSTODIAN		
a. TYPED OR PRINTED NAME <i>(Last, First, Middle Initial)</i>	b. SIGNATURE	c. DATE (YYYYMMDD)
2. WITNESS		
a. TYPED OR PRINTED NAME <i>(Last, First, Middle Initial)</i>	b. SIGNATURE	c. DATE (YYYYMMDD)

